THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

N.1/2 Sec.22, T.2N.,R.6E., S.B.B.&M.

Morongo Unified
Tax Rate Area
94029

0631 - 19

1"=400'

0630
28

01 5 AC. | 02 5 AC. | 44 2.5 AC. | 03 2.5 AC. | 04 5 AC. | 06 2.5 AC. | 07 2.5 AC. | 08 2.5 AC. | 28 5 AC.

10 5 AC. | 09 2.5 AC. | 08 2.5 AC. | 43 2.5 AC. | 07 2.5 AC. | 06 2.5 AC. | 05 2.5 AC. | 40 1.25 AC. | 39 1.25 AC. | 05 5 AC. | 09 2.5 AC. | 10 2.5 AC. | 26 2.5 AC. | 27 15 AC. | 29 2.5 AC.

11 2.5 AC. | 39 2.5 AC. | 38 2.5 AC. | 40 2.5 AC. | 13 2.5 AC. | 41 2.5 AC. | 42 2.5 AC. | 14 2.5 AC. | 04 2.5 AC. | 12 2.5 AC. | 11 2.5 AC. | 25 2.5 AC. | 45 2.5 AC. | 46 1.25 AC. | 47 1.25 AC.

48 5 AC. | 47 2.5 AC. | 12 2.5 AC. | 46 2.5 AC. | 45 2.5 AC. | 15 5 AC. | 03 5 AC. | 44 2.5 AC. | 43 2.5 AC. | 24 5 AC. | 31 2.5 AC. | 32 2.5 AC.

191 | LUMPKIN LANE (30 ft) | 192

22 2.5 AC. | 21 2.5 AC. | 49 2.5 AC. | 20 2.5 AC. | 50 5 AC. | 17 2.5 AC. | 16 1.97 AC | TRAIL (44 ft) | 38 2.5 AC. | 37 2.5 AC. | 22 2.5 AC. | 23 2.5 AC. | 33 5 AC.

07 | 25

23 2.5 AC. | 24 2.5 AC. | 25 5 AC. | 26 2.5 AC. | 27 2.5 AC. | 15 17.5 AC. | 21 2.5 AC. | 34 20 AC.

32 7.5 AC. | 31 2.5 AC. | 30 2.5 AC. | 29 17.5 AC. | 28 2.5 AC. | BOWMAN (44 ft) | 02 1.97 AC. | ATIA (30 ft) | 42 1.14 AC. | 41 1.25 AC. | 17 2.5 AC. | 20 2.5 AC. | WAY (30 ft)

37 2.5 AC.

33 2.5 AC. | 34 2.5 AC. | 35 2.5 AC. | 36 2.5 AC. | SEC. 22 | 01 5 AC. | 18 5 AC. | 19 2.5 AC. | 35 2.5 AC.

18

N.1/2 Sec.22, T.2N.,R.6E.

Assessor's Map
Book 0631 Page 19
San Bernardino County

REVISED
09/30/26 DC

March 2005