THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Sec.9&5, & Fractional Sec.6&4, T.11N.,R.8E., S.B.B.&M.

Baker Unified
Tax Rate Area
55002

0553 - 09

1"=1200'

0542
26

T.11N.,R.7E.
T.11N.,R.8E.

10 — T.12N.,R.8E. / T.11N.,R.8E. — 11

G.L.2 (39.16 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | G.L.2 (40 AC.) | (40.02 AC.) | G.L.2 (40.06 AC.) | G.L.2 (40.1 AC.) | G.L.2 (40.14 AC.)

G.L.1 (39.49 AC.) | G.L.1 (40 AC.) | G.L.1 (80 AC.) | G.L.1 (80 AC.) | G.L.1 (80 AC.) | G.L.1 (80 AC.) | G.L.1 (80 AC.) | G.L.1 (80 AC.)

(39.81 AC.)

G.L.2 | G.L.1 (80 AC.)

(40.14 AC.)

SEC. 6 — 638.6 AC. — (01)

SEC. 5 — (640 AC.)

SEC. 4 — (640.32 AC.) — (03) 629.28 AC.

091

100 MAP 881-36-9 ASSESSED ON PAGE 02 100

PTN. U.S.A. MAINLINE R/W

(02) 621.14 AC.

PTN. 95.34 AC. R.R.

08

13

(04) SEC. 9 — (640 AC.) — 617.46 AC.

(05) MAP 843-36-19 PAR. NO. 1 — 20.18 AC.

A.T.&S.F. R.R.

06

07

Assessor's Map
Book 0553 Page 09
San Bernardino County

June 2005

REVISED
11/30/10 GW.