THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

S.1/2 Sec.27, T.2N.,R.4E., S.B.B.&M.

Lucerne Valley Union
Tax Rate Area
88004

0454 - 06

1"=400'

50

SEC. 27

01 40 AC.

02 5 AC. | 03 5 AC. | 04 5 AC. | 05 5 AC. | 40 5 AC. | 39 5 AC. | 41 5 AC. | 42 5 AC. | 31 20 AC.

48 1 AC. (132)
54 1 AC. (132)
55 3 AC.
52 2.5 AC.
53 2.5 AC.
12 5 AC. | 11 5 AC. | 06 5 AC. | 38 4.54 AC. | 37 5 AC. | 10 5 AC. | 09 5 AC. | 08 5 AC. | 43 5 AC. | 51 4.62 AC.
145 x 115 — 50

GAMMA GULCH RD

061

GAMMA GULCH ROAD (30)

APACHE PASS (30)

05

16 5 AC. | 17 5 AC. | 18 5 AC. | 19 5 AC. | 20 5 AC. | 35 5 AC. | 57 5 AC. | 58 5 AC. | 45 4.33 AC. | 33 5 AC. | 32 5 AC. | 21 5 AC.

15 40 AC.

BIG HORN MOUNTAIN ROAD (30)

29 5 AC. | 28 5 AC. | 27 4.43 AC. | 36 5 AC. | 26 5 AC. | 46 5 AC. | 47 5 AC. | 25 5 AC. | 24 4.66 AC. | 23 5 AC. | 44 5 AC. | 22 5 AC.

ANTELOPE CREEK (44)

ROAD (44)

79

08

S. 1/2 Sec. 27,
T.2N., R.4E.

Assessor's Map
Book 0454 Page 06
San Bernardino County

REVISED
04/23/26 CA
06/11/26 DC
07/22/26 CA

May 2005