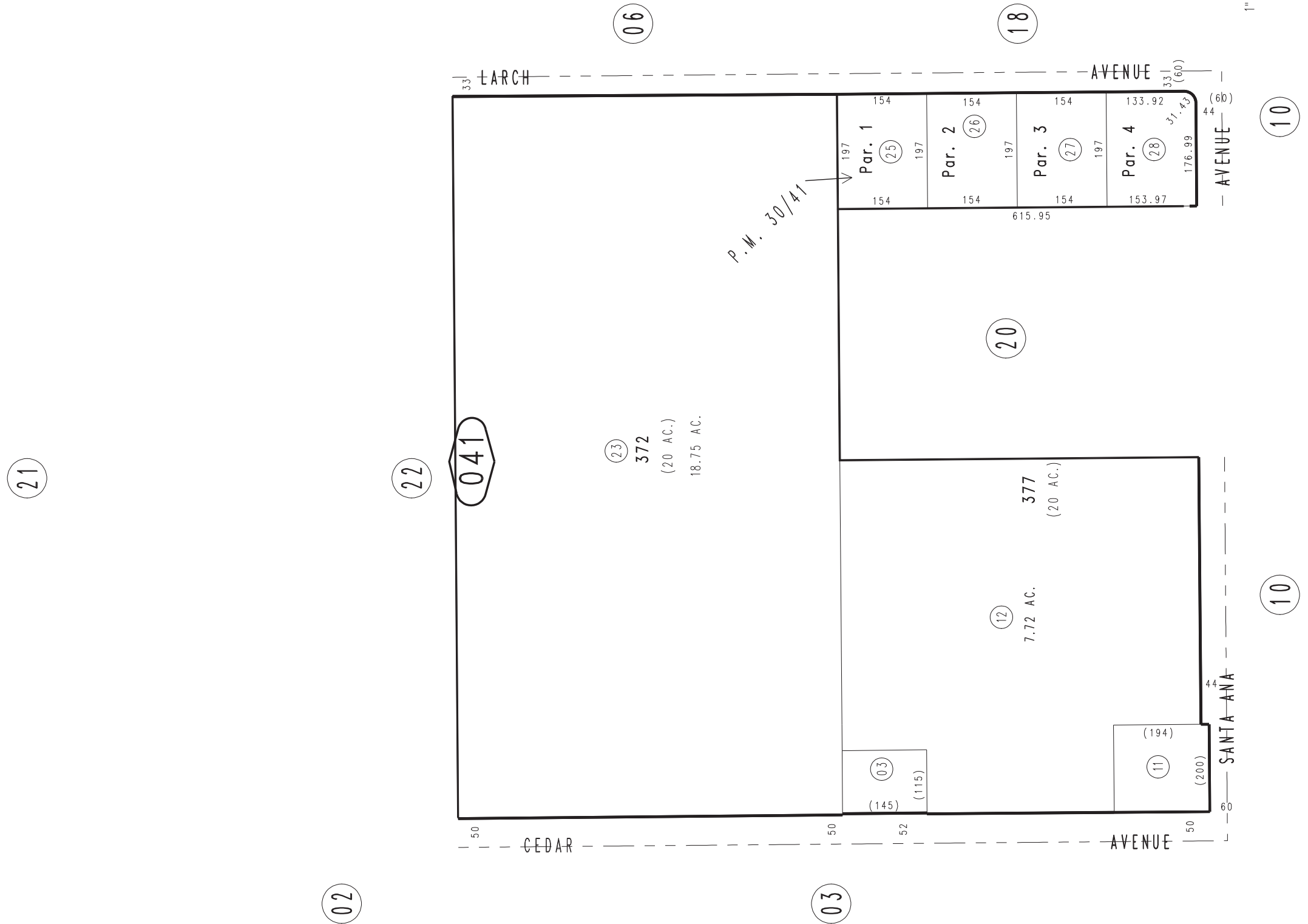
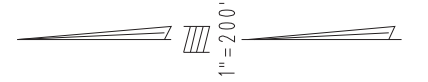


THIS MAP IS FOR THE PURPOSE
OF AD VALOREM TAXATION ONLY.

Semi Tropic Land & Water Co. Sub., S.B.L. M.B. 11/12

Colton Joint Unified 0257-04
Tax Rate Area
64027



September 2003

Ptn. Parcel Map No. 4465, P.M. 40/61
Parcel Map No. 3399, P.M. 30/41

Ptn. N.W. 1/4, Sec. 27
T.1S., R.5W.

Assessor's Map
Book 0257 Page 04
San Bernardino County

REVISED
01/31/24 KC-MC