THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Ptn. Sec.1 T.1N.,R.6W., & Ptn. Sec.6 T.1N.,R.5W., S.B.B.&M.

Fontana Unified
Tax Rate Area
74004 74012 74019
74027 74028

0239 - 01

1"=600'

0349 / 09

0226 / 03

T.1N.,R.6W.

T.1N.,R.5W.

G.L.4 (35.02 AC.)

G.L.3 (37.5 AC.)

G.L.2 (37.7 AC.)

G.L.1 (37.9 AC.)

G.L.5 (11.35 AC.)

05 6.5 AC.

LYTLE CREEK CANYON ROAD

04 MAP 148-36-28 PAR. NO. 1

POSSESSORY INTEREST POWERHOUSE SITE

G.L.6 (39.84 AC.)

06 277 AC.

012 SEC. 6

02

G.L.37

011

05 148.17 AC.

G.L.7 (11.76 AC.)

G.L.8 (30.66 AC.)

07 93.39 AC.

G.L.9 (38.24 AC.)

G.L.38

08

M.B. 6/12

09

3

G.L.11 01 24.61 AC.

G.L.12 03 29.89 AC.

02 12.5 AC.

T.R.A. 74004

T.R.A. 74012

LOS ANGELES BUREAU OF POWER & LIGHTS

31

32

M.B. 1/24 & 7/23

Ptn. Lot 37 01 32.9 AC.

UNSURVEYED

G.L.10 (12.73 AC.)

T.R.A. 74019 74028

T.R.A. 74027

T.R.A. 74019

1339.8 963.6 1466.52 1712.3 440.88 1114.42 990 990 1280.4 1070.5 456.27 171.76 407.61 574.72 683.87 1056

A0 A1 A2 A3 A4 A5 A6 A7 A8 A9 M1 M49

04

1116 / 01

Assessor's Map
Book 0239 Page 01
San Bernardino County

Ptn. Semi-Tropic Land & Water Co. M.B. 6/12
Ptn. Muscupiabe Rancho M.B. 1/24 & 7/23

December 2003

REVISED
08/26/25 RU