THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

City of Colton
Tax Rate Area
2012,2013

0163 - 45

1"=200'

Ptn. Rancho San Bernardino
M.B. 7/2

Ptn. Lot 1
Ptn. Lot 2
M.B. 7/2
NW COR.LOT1 BLK.89.R.S.B.
576.02
150.08
216.8
54
40
1 BLK. 89 R.S.B.
3
MAP 804-36-185 PTN. MAP. NO. 4
170.28
(663.8)
0275 / 03
24
451
M.B. 3/24
215.16
4.59 AC.
4
95.7
225.16
5
02
213.18
01
113.93
MAP 804-36-185 PTN. MAP. NO. 4
12.19
54
203.28
2012
224.4
2013
T.R.A.
T.R.A.
RD
48
25
54
RANCHO — (3RD ST) — AVE
40
(153.72)
(125)
09
31.6
(170.34)
(454.66)
200.92
AGUA — MANSA
478.22
48
150.71
(212.74)
10
11.17 AC.
Ptn. Lot 1
M.B. 9/23
(1369.71)
673.88
452
0275 / 04
Ptn. Lot 12
06
8.95 AC.
489.39
792
263.01
110
75.96
158.89
56.24
(951.53)
(145.92)
48
RANCHO — (RIVERSIDE RD) — T.R.A.
T.R.A.
M.B. 3/24
359.52
(984.48)
494.09
R.S. 28/29
26
36
FOGG — STREET
T.R.A.
2012
(60)
44
60
285.02
150
419.54
24.42
Par. 1
06
1.78 AC.
352.25
Par. 2
07
315.19
316
Par. 1
04
3.00 AC.
316
P.M. 155/10
298.73
453
1.04 AC.
P.M. 2/83
44
29
2012
2013
201.61
150
413.54
AVE
Par. 3
05
(2.016 AC.)
1.945 AC.
287
84.01
34
20.11
256.4
40

Parcel Map No. 10242, P.M. 155/10
Ptn. Resub. Lot 13 Bandini Donation, M.B. 9/23
Ptn. Parcel Map No. 284, P.M. 2/83
Ptn. Bandini Donation, M.B. 3/24

Ptn. S.E.1/4, Sec. 30
T.1S., R.4W.

Assessor's Map
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San Bernardino County

REVISED
07/20/21 KC
07/28/21 KC
02/09/22 KC

December 2003