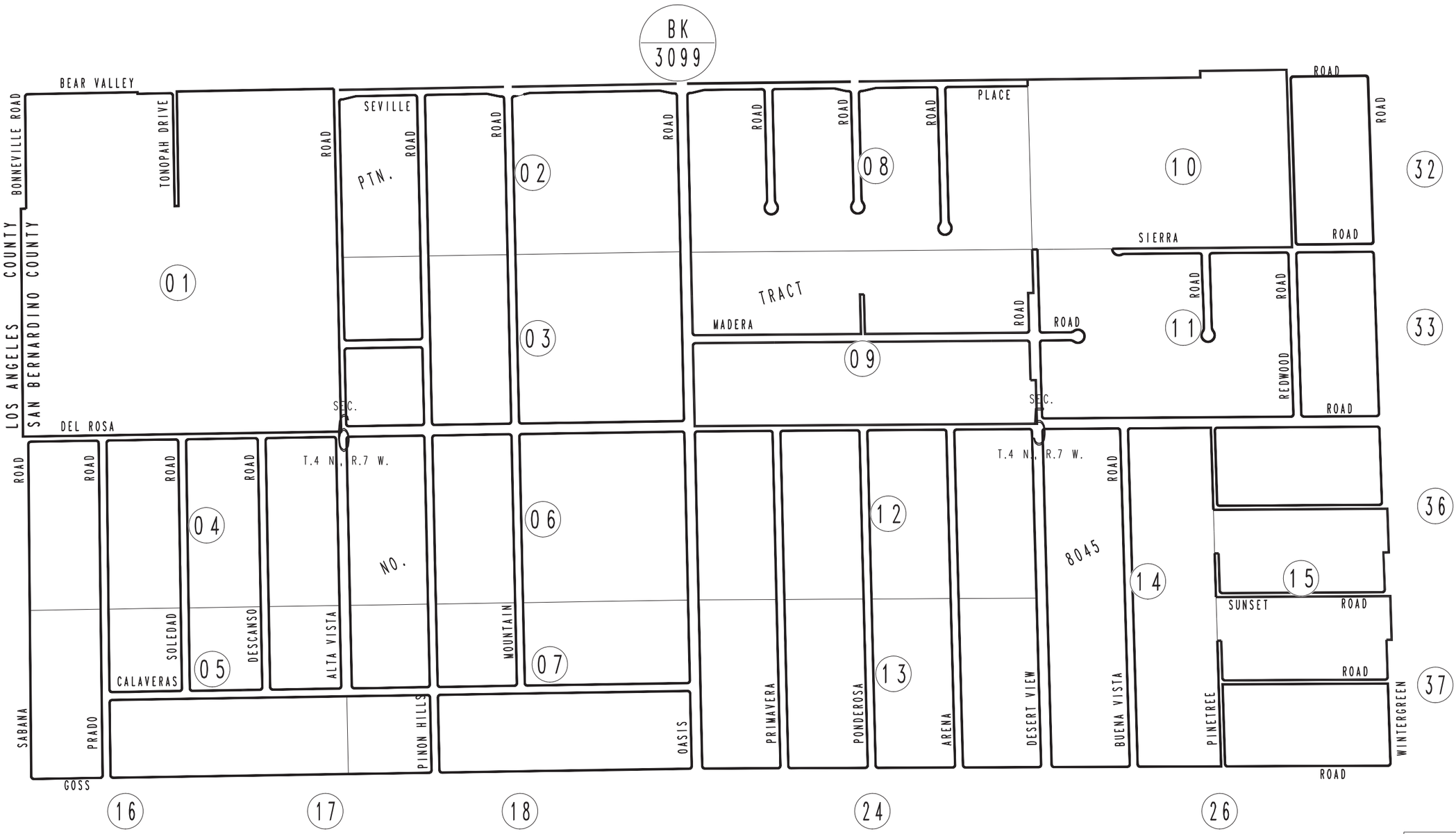
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

# INDEX MAP
# BOOK 3068
## SNOWLINE JOINT UNIFIED

1"=800'




Assessor's Index Map
Book 3068
San Bernardino County

REVISED
06/27/94 PE
09/10/96 PE

June1994