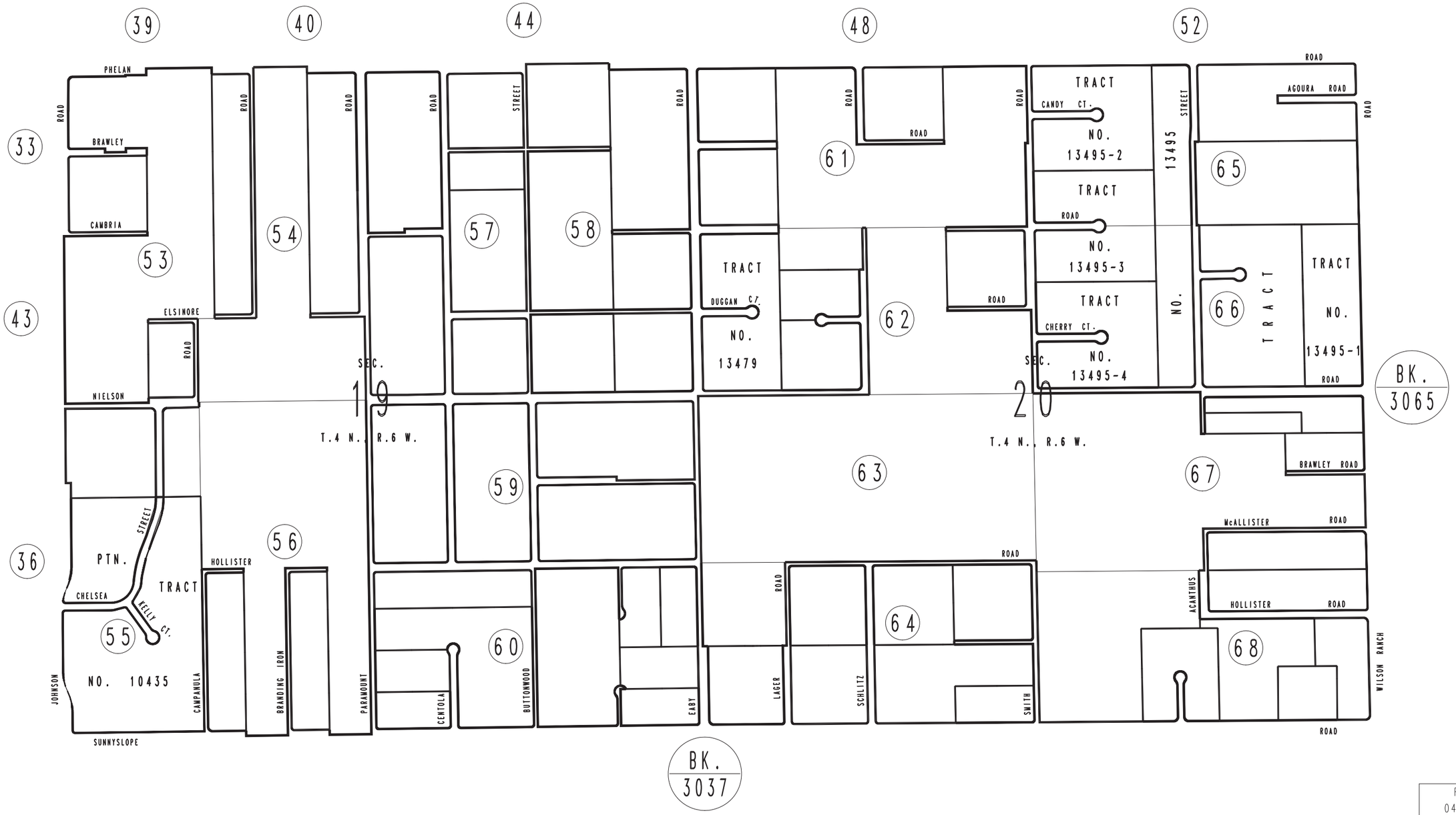
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 3066
SNOWLINE JOINT UNIFIED

1"=800'



APR. 1994

Assessor's Index Map
Book 3066
San Bernardino County

REVISED
04/07/94 OUM
01/31/95 BLB
08/25/97 BLB
03/05/05 RLU