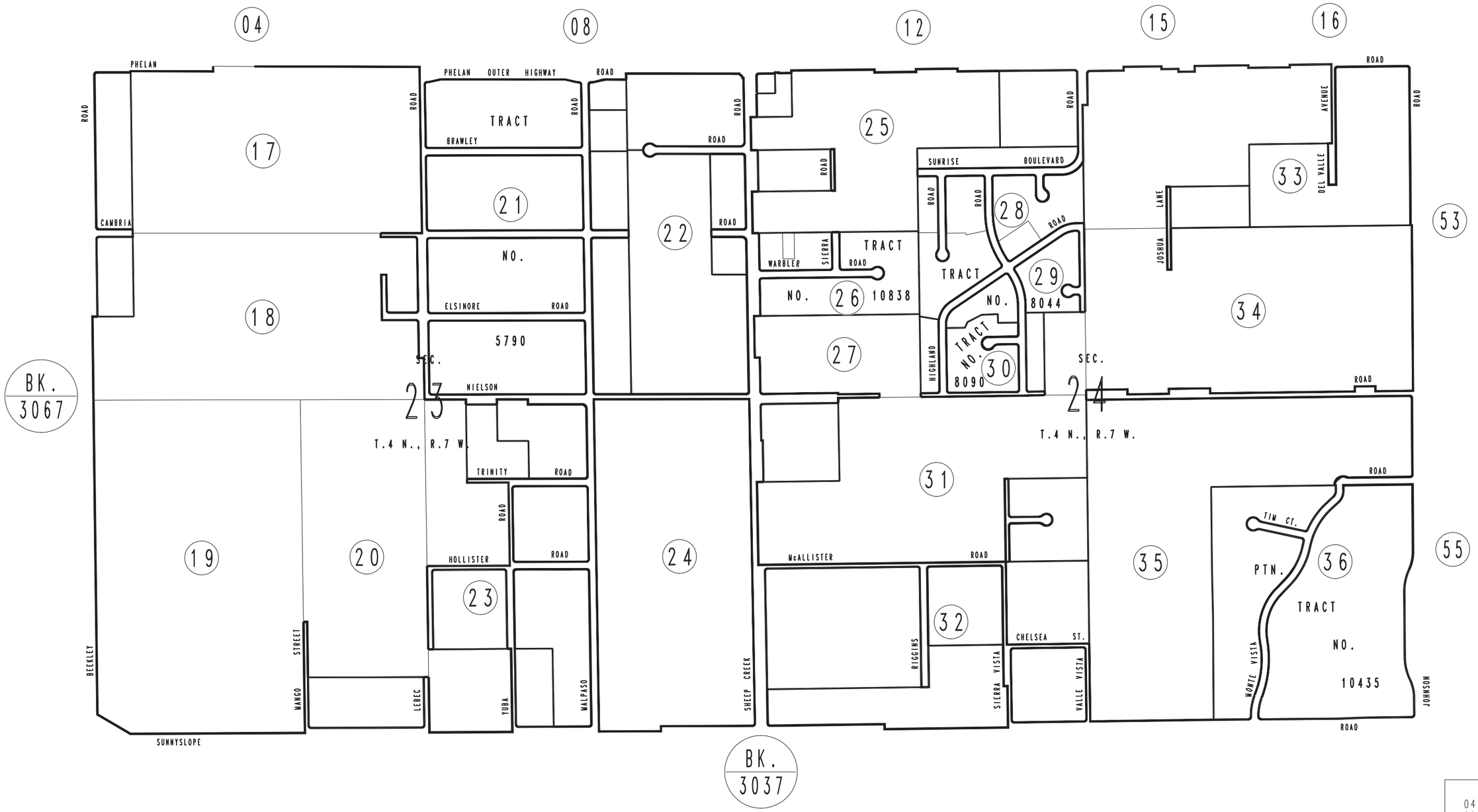
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 3066
SNOWLINE JOINT UNIFIED

1" = 800'



Assessor's Index Map
Book 3066
San Bernardino County

REVISED
04/07/94 OUM
01/08/97 BLB
08/25/97 BLB

APR. 1994