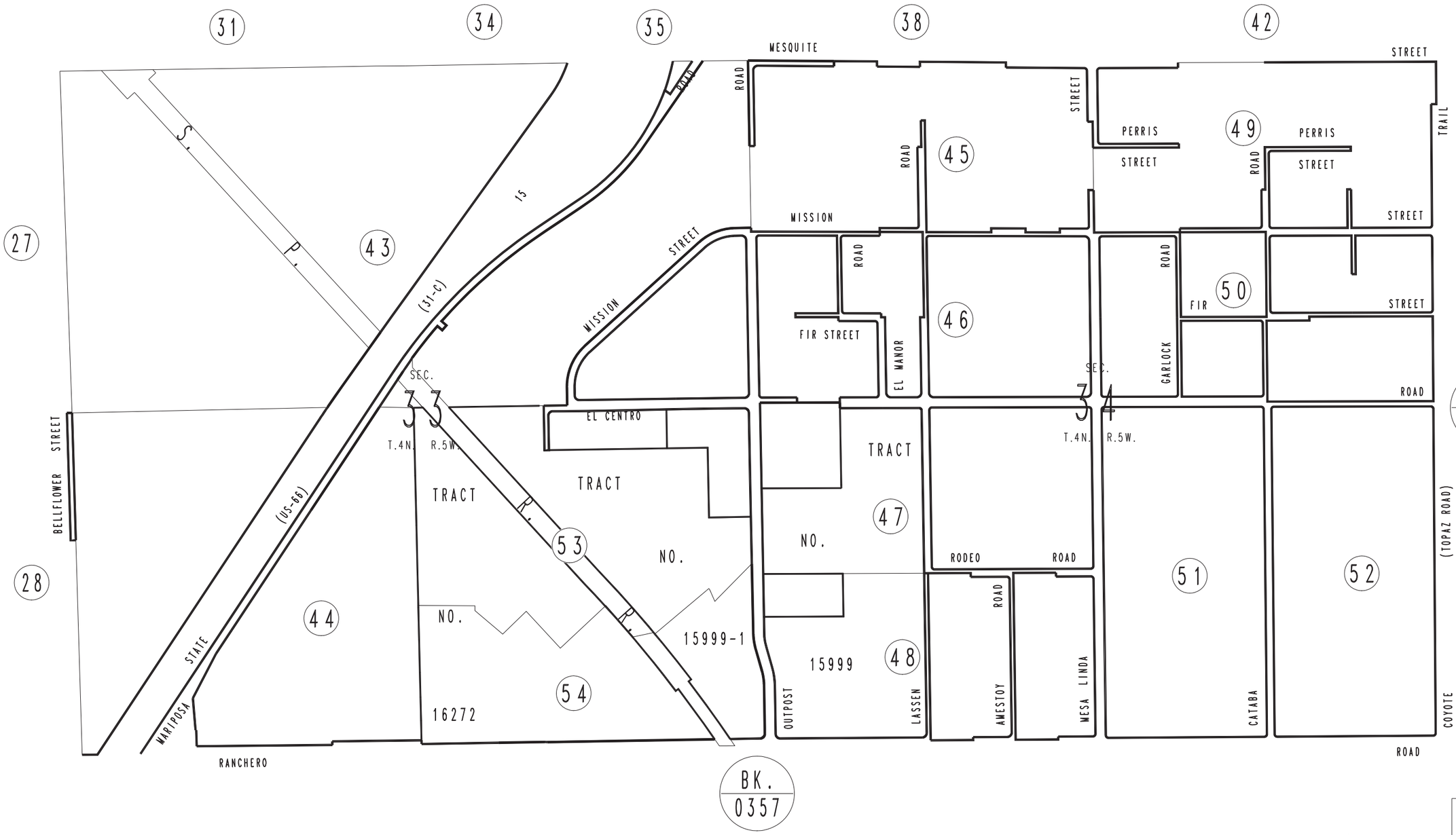
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 3039
Hesperia Unified
Snowline Joint Unified

1"=800'



AUGUST 1996

Assessor's Index Map
Book 3039
San Bernardino County

REVISED
08/06/15 RU