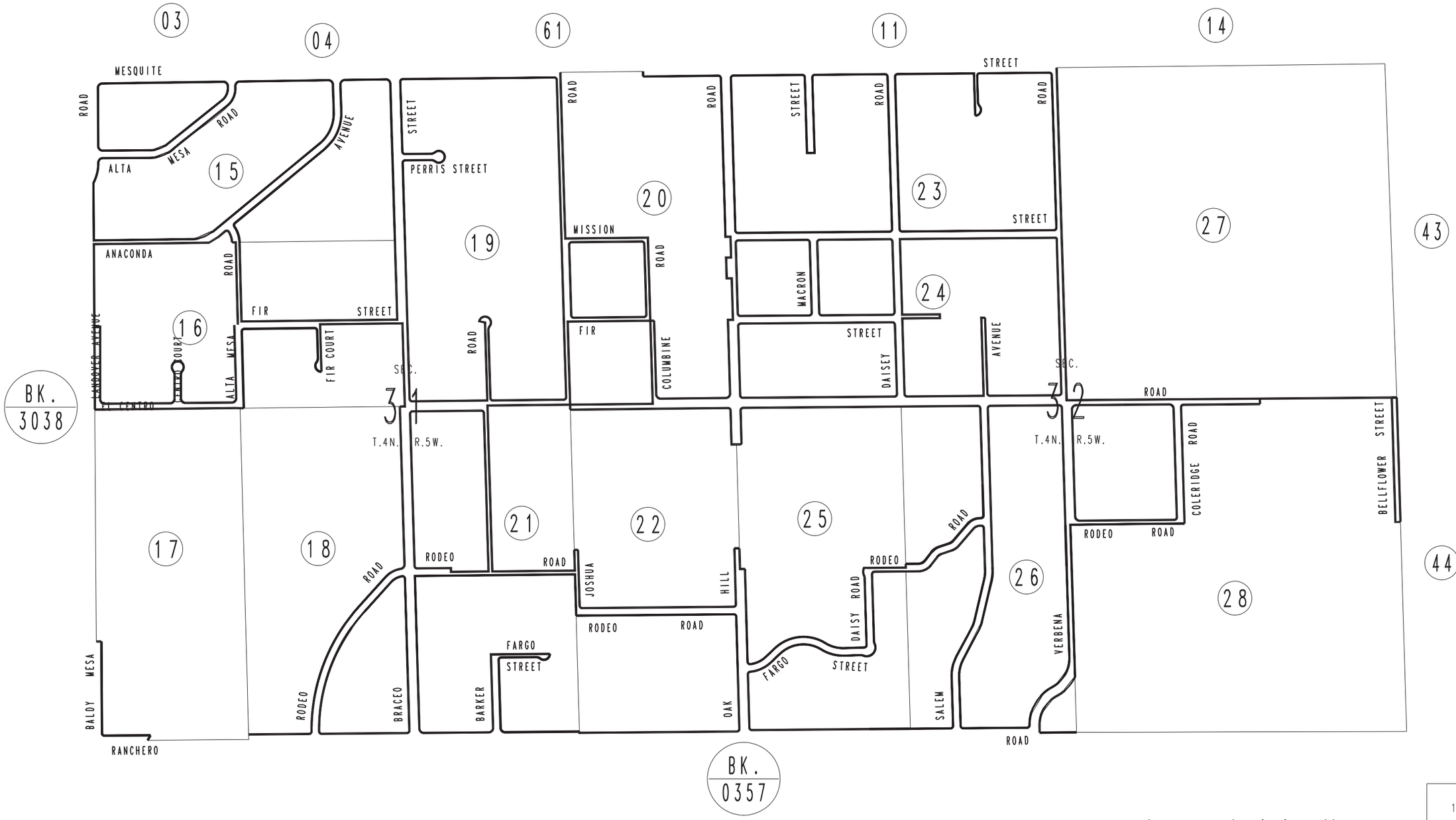
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 3039
Snowline Joint Unified

1"=800'



Assessor's Index Map
Book 3039
San Bernardino County

REVISED
10/30/12 BK-MC

AUGUST 1996