THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 1045
CITY OF UPLAND

1" = 400'

1044/53 | 1044/50 | 1044/49 | 1044/46 | 0207/48 | 0207/50 | 0207/01

16TH | 15TH | 14TH | 3RD | 6TH | SIXTH | CAMPUS | (BASELINE ROAD) | STREET | 13TH AVE | ALTA | GROVE | FRANCIS | WINSTON | CUMBERLAND | HOWARD | WINSLOW | ARMANDO | ARTURD | FERNANDO | DIEGO | CARLOS | JUANITA | ISABELITA | HILDITA | GERTRUDITA | MONTE VERDE | SAWTOOTH | HIMALAYAS | JANE | FRANCIS WAY | WINSLOW | FERNBROOK | DEERHAVEN | WOODHAVEN | MIA | AVE | COURT | CT | DRIVE | WAY | ST | AVENUE

TRACT NO. 9577 | TRACT NO. 11622 | TRACT NO. 10467 | TRACT NO. 11066 | TRACT NO. 8617 | TRACT NO. 8616 | TRACT NO. 4911 | TRACT NO. 9792 | TRACT NO. 9542 | TRACT NO. 466 | TRACT NO. 16469 | TRACT NO. 9670 | TRACT NO. 9199 | TRACT NO. 5926 | TRACT NO. 5830 | TRACT NO. 15337 | TRACT NO. 14517 | TRACT NO. 11631 | TRACT NO. 9729

Ptn. 423 | Ptn. 440 | Ptn. 443 | Ptn. 444 | PTN. | PTN. E.1/2 SEC.5, T.1S., R.7W.

422 | 421 | 441 | 442 | 448 | 447 | LANDS | 467 | 468

SEC. 5 T.1S., R.7W.

07 | 08 | 09 | 10 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 22 | 23 | 24 | 38 | 39 | 40 | 41 | 43 | 44 | 62

Assessor's Index Map
Book 1045
San Bernardino County

REVISED
04/01/05 GW

August 2004