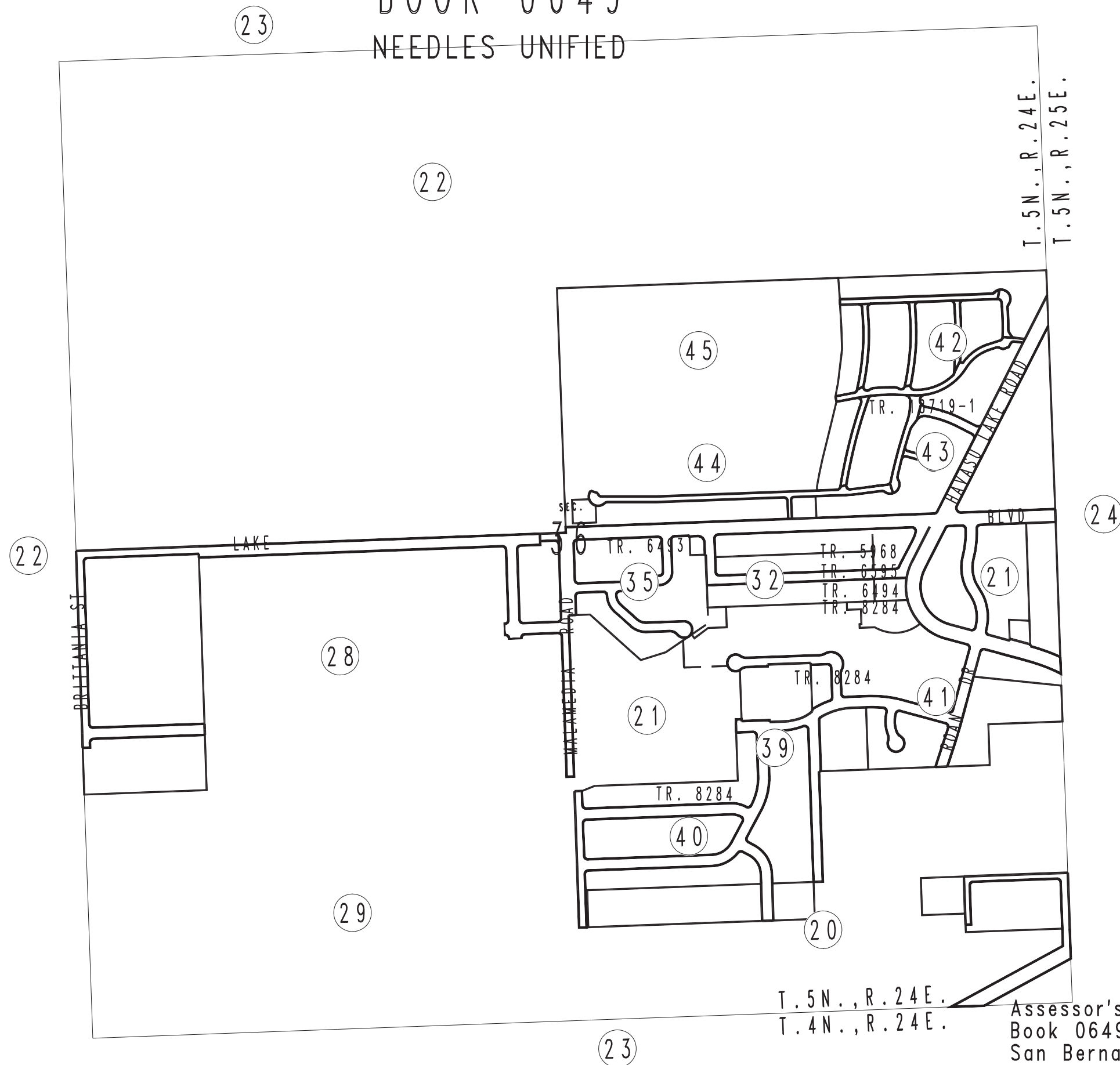




INDEX MAP
BOOK 0649
NEEDLES UNIFIED


$$1'' = 600'$$

October 2014 KC

REVISÉ

Assessor's Index Map
Book 0649
San Bernardino County