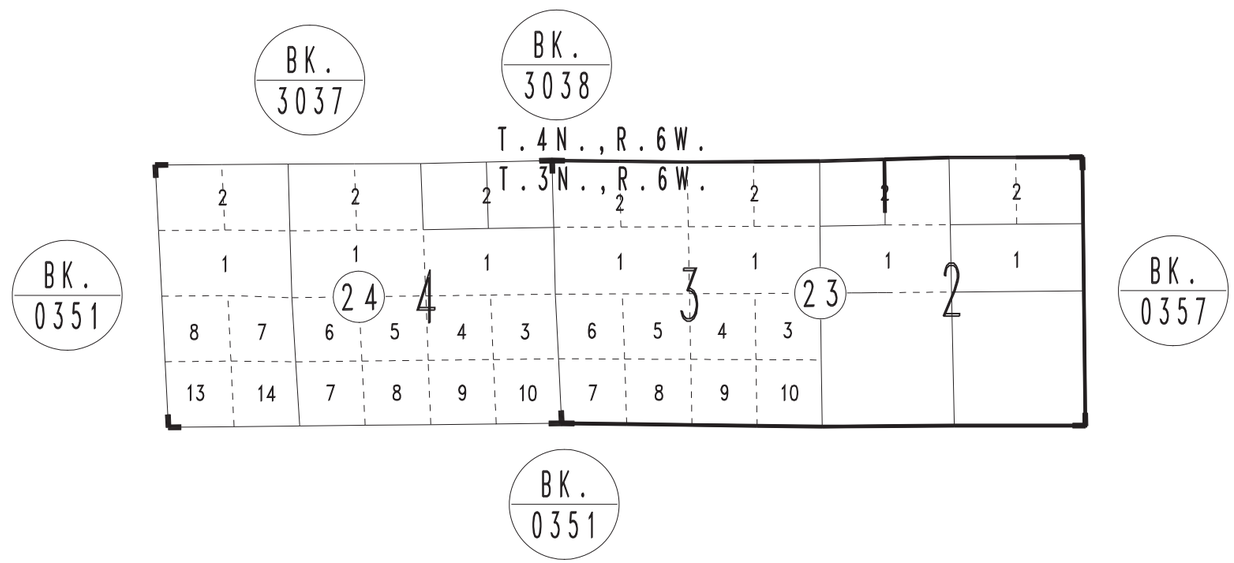
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 0403
SNOWLINE JT. UNIFIED

1" = 3000'



April 2004

Assessor's Index Map
Book 0403
San Bernardino County

REVISED
10/17/12 KA-MC