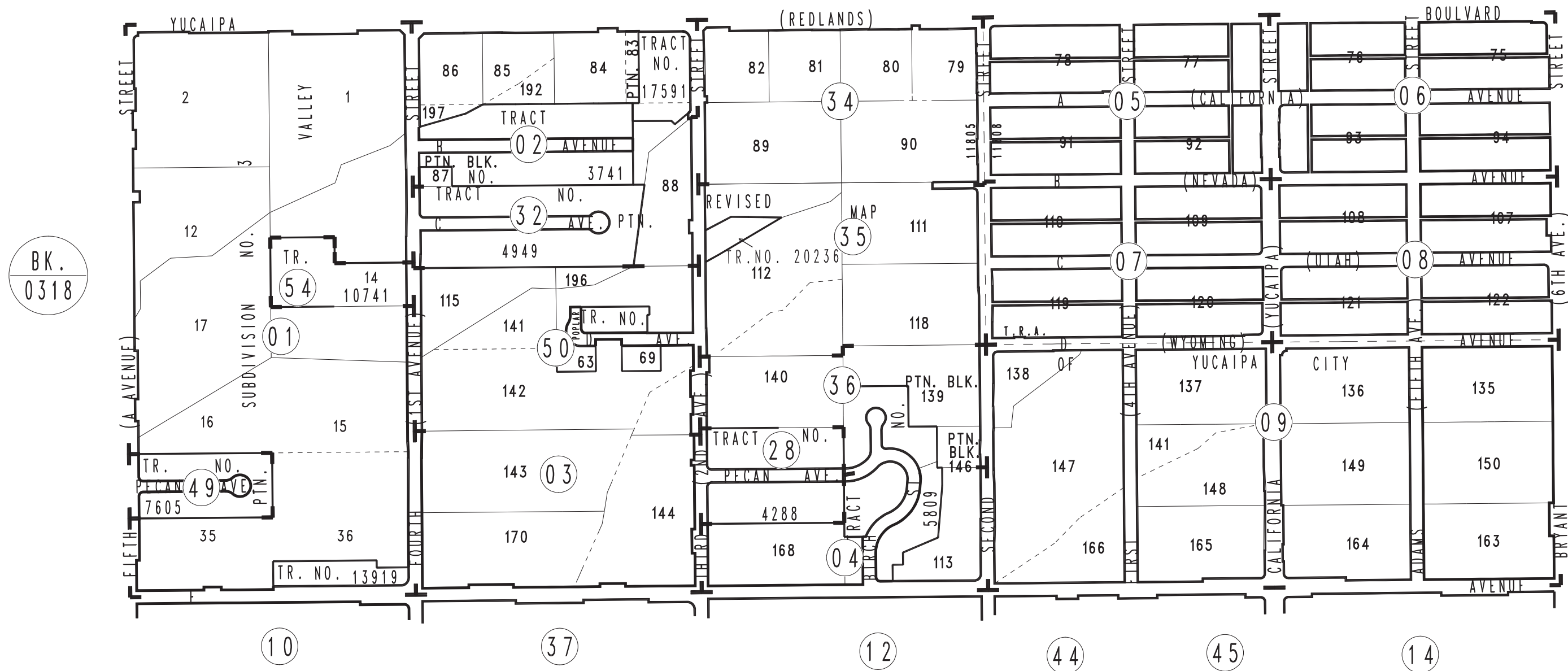




INDEX MAP
BOOK 0319
CITY OF YUCAIPA

BK.
0303


$$'' = 500'$$
$$\begin{array}{r} \text{BK.} \\ \hline 322 \end{array}$$

Assessor's Index Map
Book 0319
San Bernardino County

REVISED
07/29/25 KC