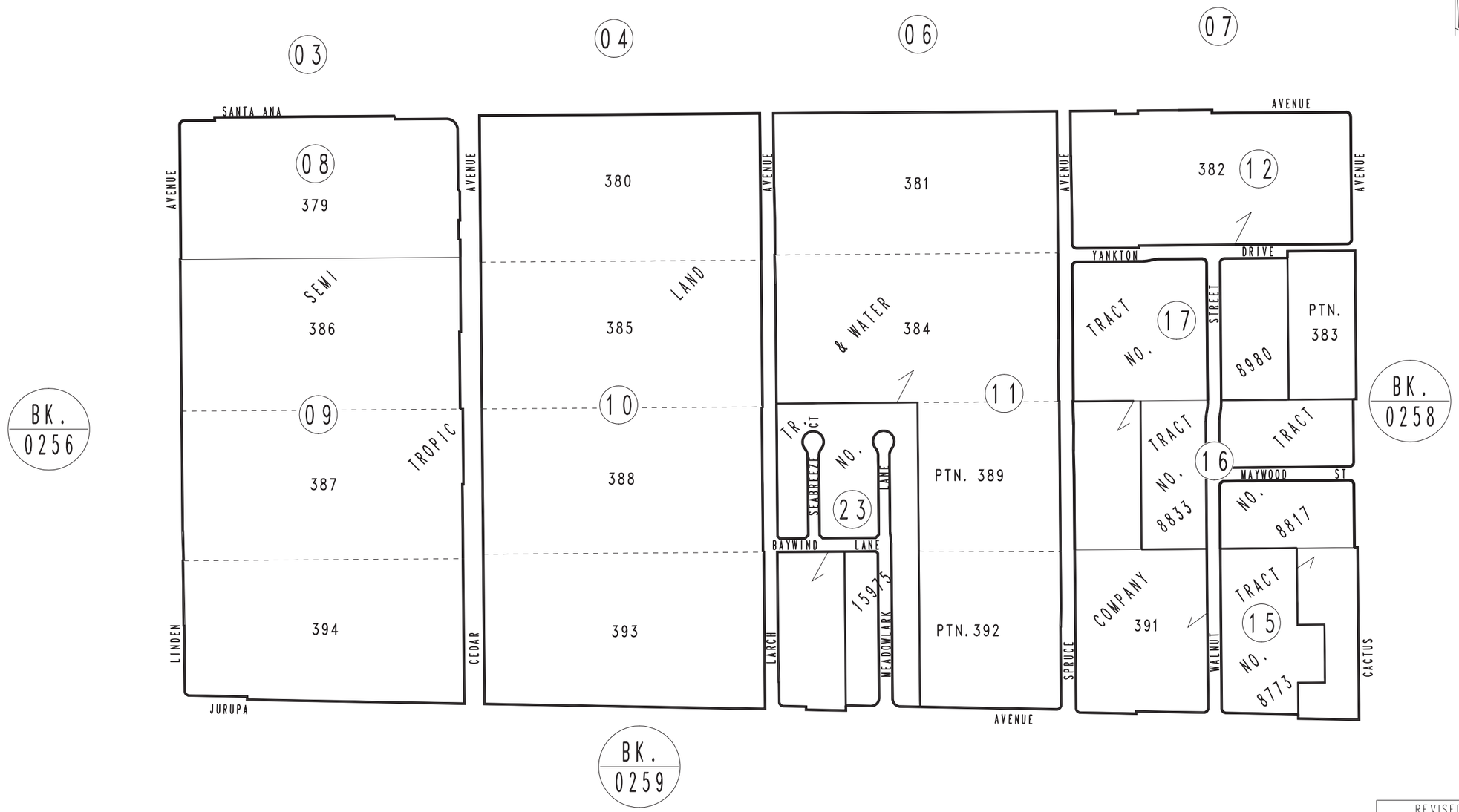
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.



# INDEX MAP
# BOOK 0257
## Colton Joint Unified

1"=500'




REVISED
11/07/14 RU

Assessor's Index Map
Book 0257
San Bernardino County

September 2003