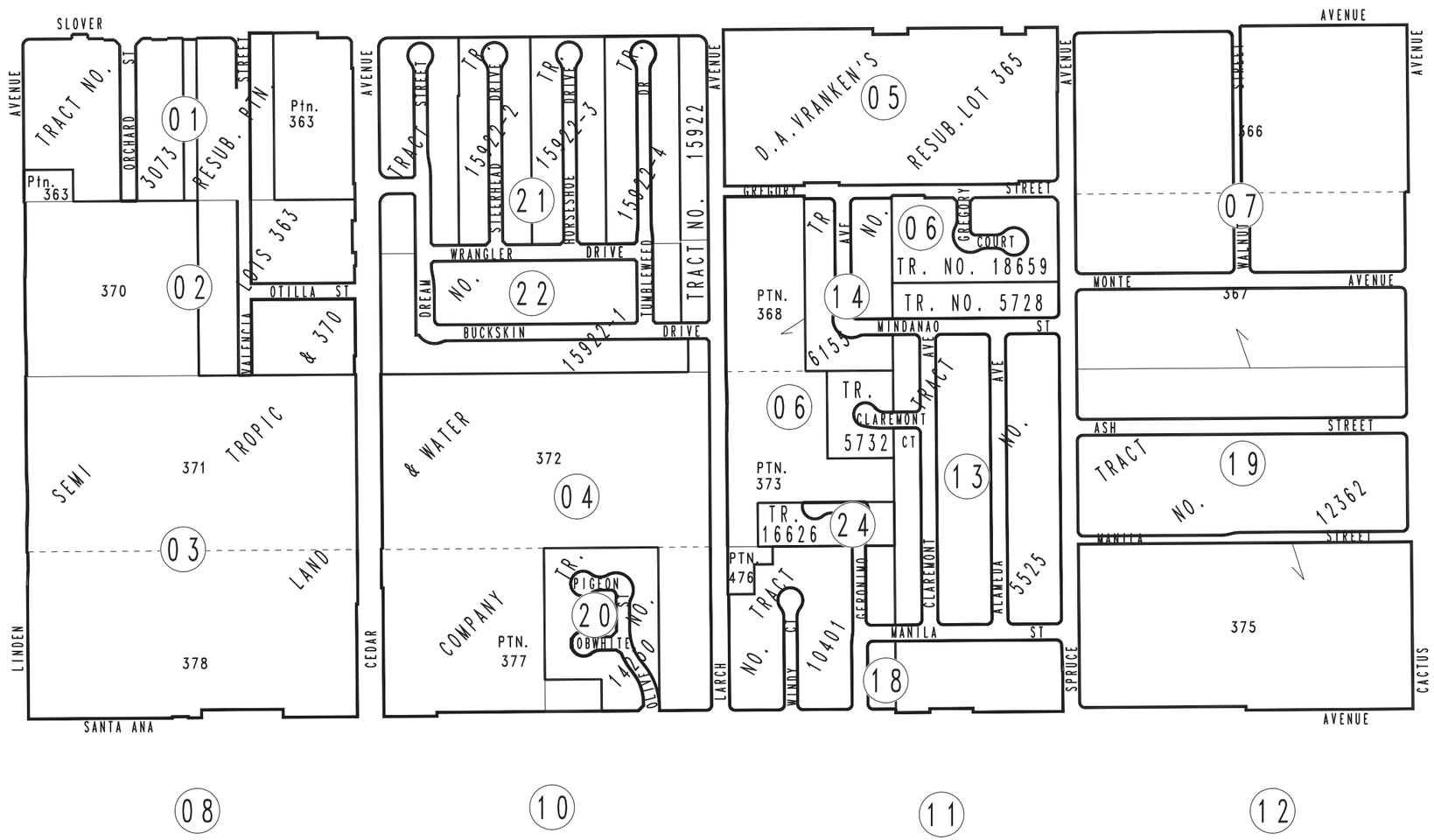
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 0257
Colton Joint Unified

1"=500'



Assessor's Index Map
Book 0257
San Bernardino County

REVISED
01/22/14 RM
11/07/14 RU

September 2003